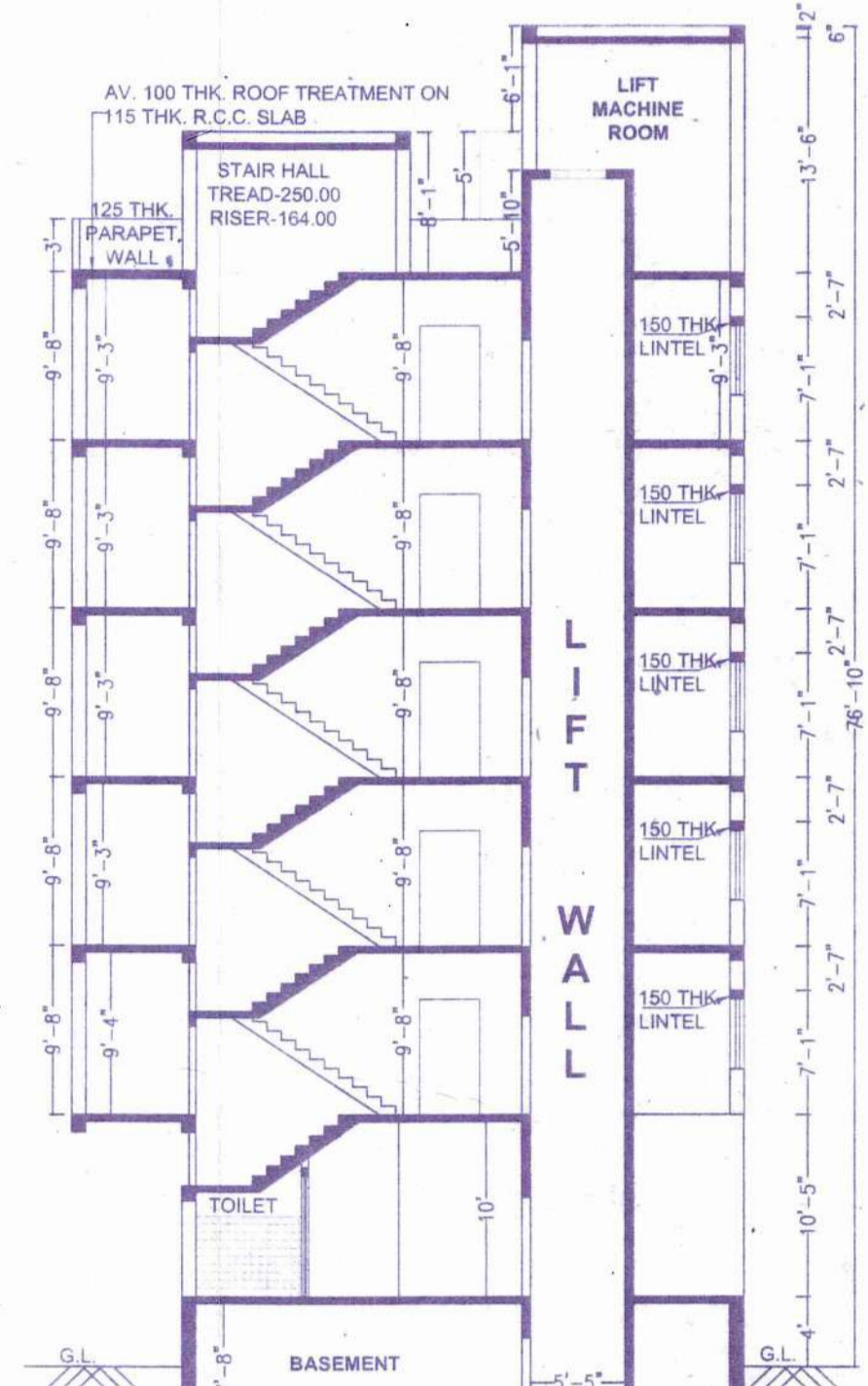
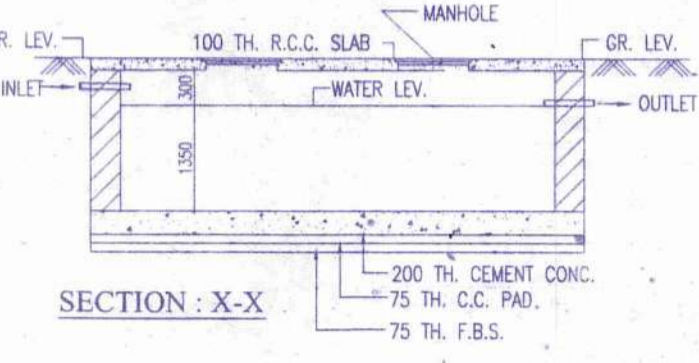


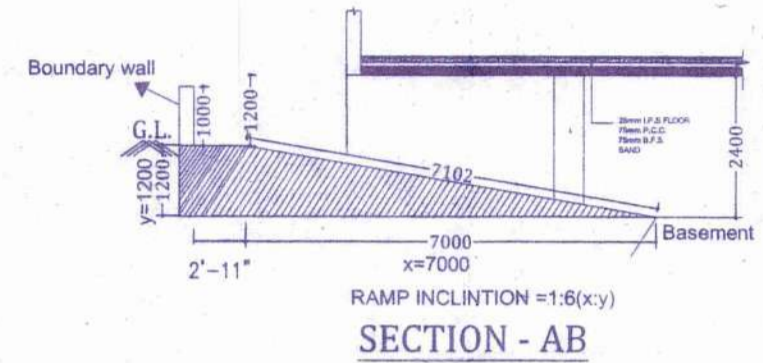
**FRONT ELEVATION**  
SCALE - 1:100



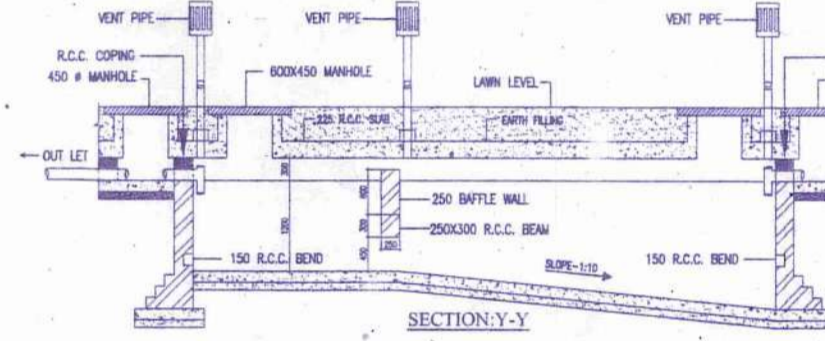
**SECTION A-A'**  
SCALE - 1:100



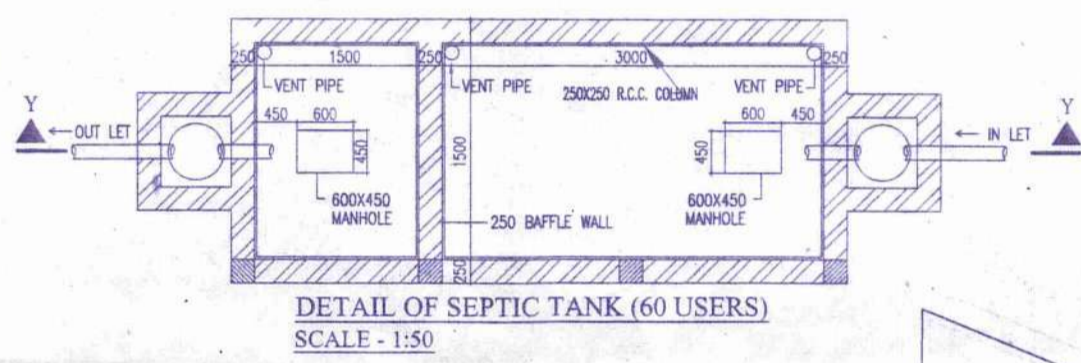
**DETAIL OF UNDERGROUND WATER TANK**



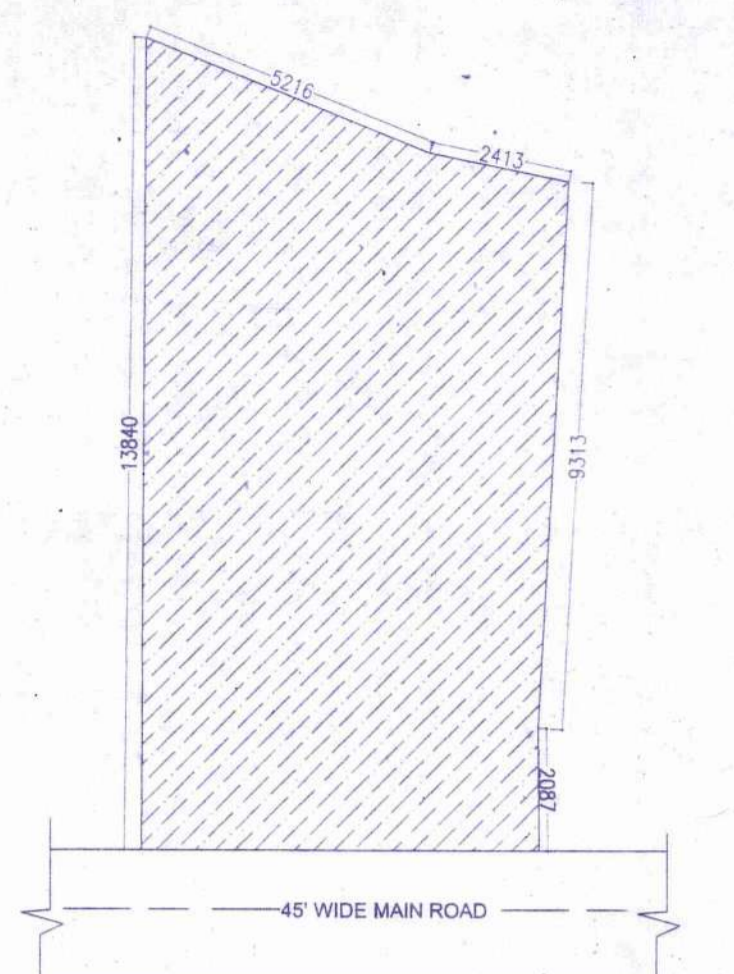
**SECTION - AB**



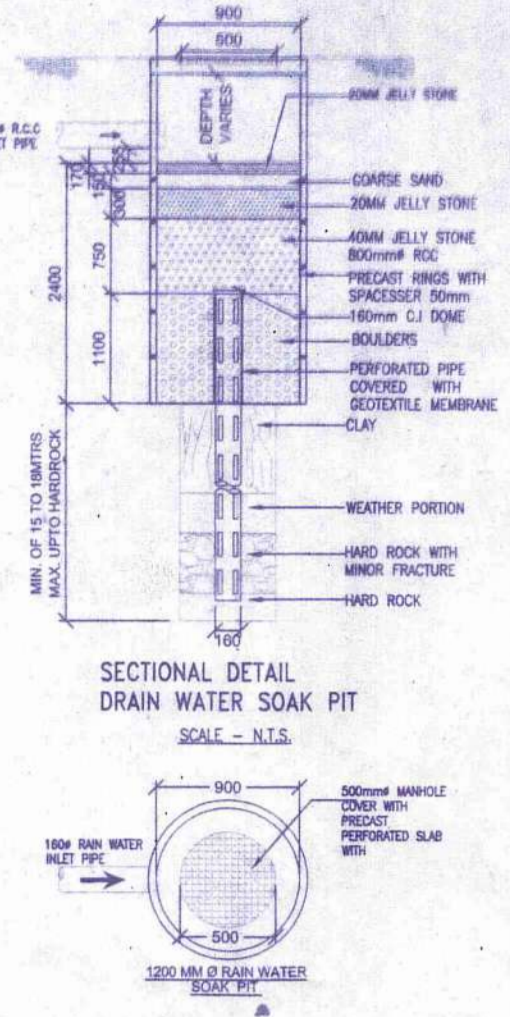
**SECTION - Y-Y**



**DETAIL OF SEPTIC TANK (60 USERS)**  
SCALE - 1:50



**LAYOUT MAP (TOTAL AREA - 3750 SQ FT)**  
SCALE - 1: 50



**SECTIONAL DETAIL DRAIN WATER SOAK PIT**  
SCALE - N.T.S.

DOORS AND WINDOWS SCHEDULE			
TYPE	WIDTH	HEIGHT	REMARKS
D1	1050	2100	PANNEL DOOR
D1	900	2100	DO
D2	900	2100	FLUSH DOOR
D3	750	2100	FLUSH DOOR
R.S.	2135	2440	ROLLING SHUTTER
R.S.2	1980	2440	ROLLING SHUTTER
R.S.3	1350	2440	ROLLING SHUTTER
W	1500	1300	GLAZED SHUTTER
W1	1000	1300	DO
W2	600	1300	DO
W	750	600	DO

**NOTES**

- ALL DIMENSIONS ARE IN MM
- WRITTEN DIMENSIONS MUST BE STRICTLY FOLLOWED.
- ALL EXTERNAL WALLS ARE 225 MM THK. AND INTERNAL WALLS ARE 125 MM THK. UNLESS MENTIONED.
- ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6 & 1:4)
- INTERNAL PLASTER IS 25 THK. AND EXTERNAL PLASTER IS 12 MM THK.
- ALL CONCRETE GRADE IS M25 AND THE GRADE OF STEEL IS FE-500
- 150 WIDE DRAIN SHOULD BE PROVIDED ALL AROUND THE BUILDING

**AREA STATEMENT**

1. LAND AREA - 346 SQM (3733 SQ FT)
2. GROUND FLOOR - 158 SQ M (1700 SQ FT)
3. FIRST FLOOR - 205 SQ M (2200 SQ FT)
4. SECOND FLOOR - 205 SQ M (2200 SQ FT)
5. THIRD FLOOR - 205 SQ M (2200 SQ FT)
6. FOURTH FLOOR - 205 SQ M (2200 SQ FT)
7. FIFTH FLOOR - 205 SQ M (2200 SQ FT)
8. BASEMENT - 222 SQM (2380 SQ FT)
9. TOTAL AREA - 1405 SQ M (15,123 SQFT)
10. SERVICES IN GROUND FLOOR - 30 SQM (322 SQFT)
11. SERVICES IN FIRST FLOOR - 33 SQM (358 SQ FT)
12. SERVICES IN TYPICAL FLOORS - 33 SQM (358 SQ FT)

**PROJECT**

PLAN OF PROPOSED (B+G+5) STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF BE HOME DEVELOPERS PVT. LTD. REPRESENTED BY ITS DIRECTOR MR. KOUSHIK MUKHERJEE S/O UJJAL KANTI MUKHERJEE OVER PLOT NO. 1620 OF MOUZA DIGNALA, J.L. NO. - 43, KHATIAN NO. - 4938 , P.S. - ANDAL , DIST - PASHCHIM BURDWAN

CLIENT  
**BE HOME DEVELOPERS PVT. LTD.**

TITLE  
**RESIDENTIAL CUM COMMERCIAL BUILDING AT DIGNALA**

DRAWING  
**WORKING DRAWING**

SCALE  
**1:100 @ A1**

DATE  
**11.02.2021**

REF NO : AD/KBA/2019/08

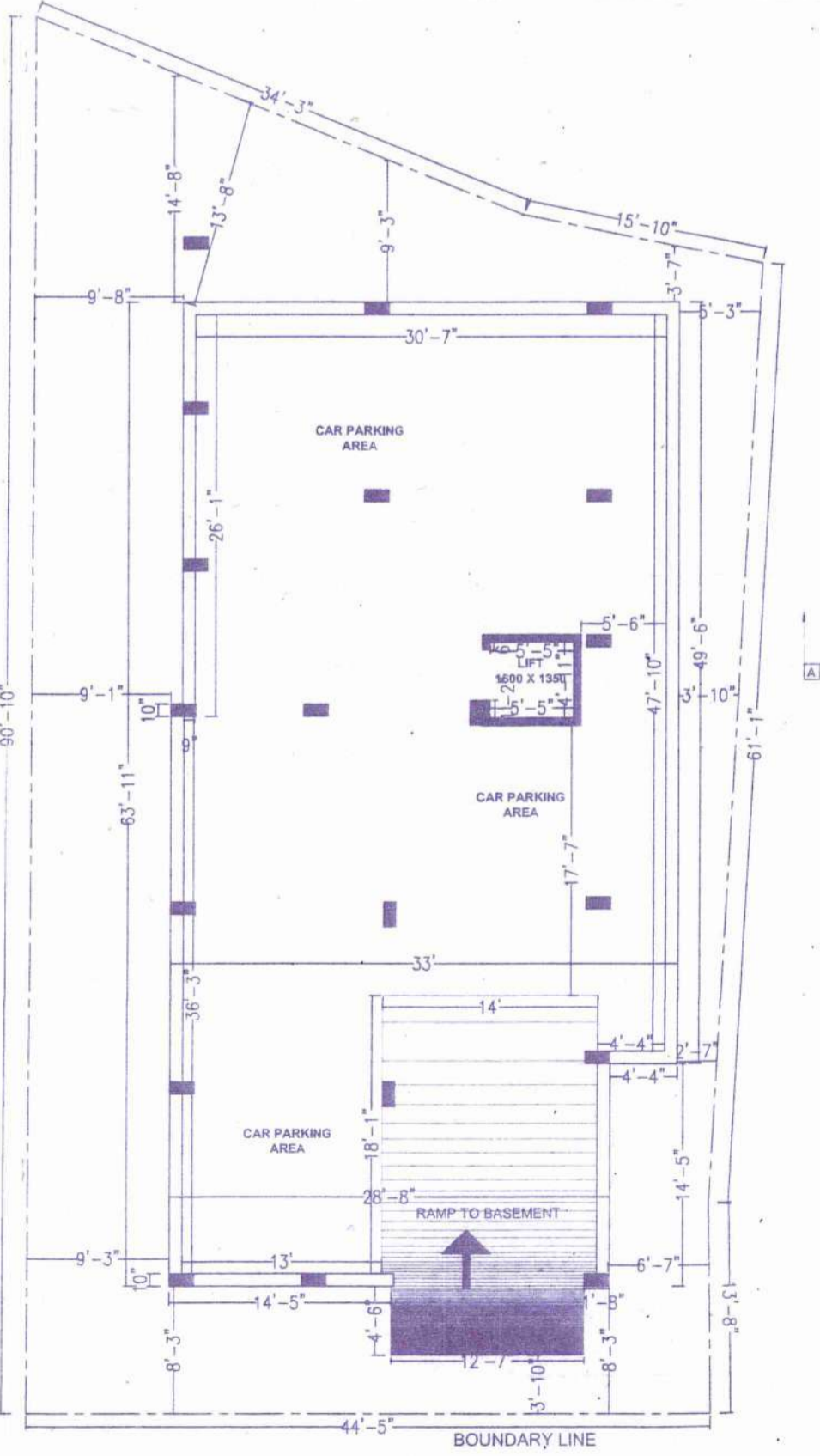
**SIGNATURE OF THE ARCHITECT / ENGINEER**

AMAN JAIN SWAL (B.Arch, M.Arch, U.K.)  
Registered Architect  
CA/2017/84653

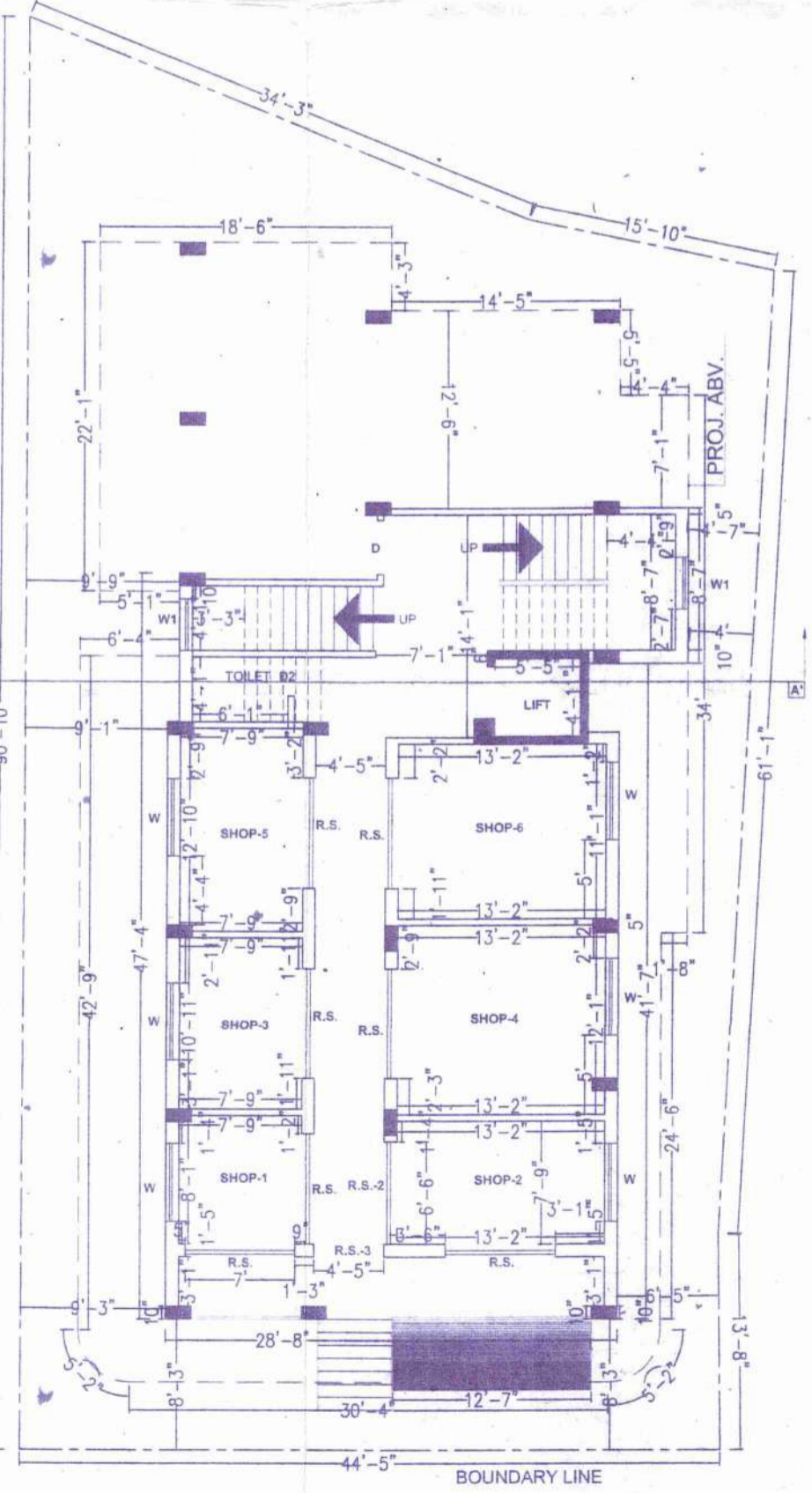
**SIGNATURE OF THE OWNER**

BEHOME DEVELOPERS PVT. LTD.  
Koushik Mukherjee  
Director

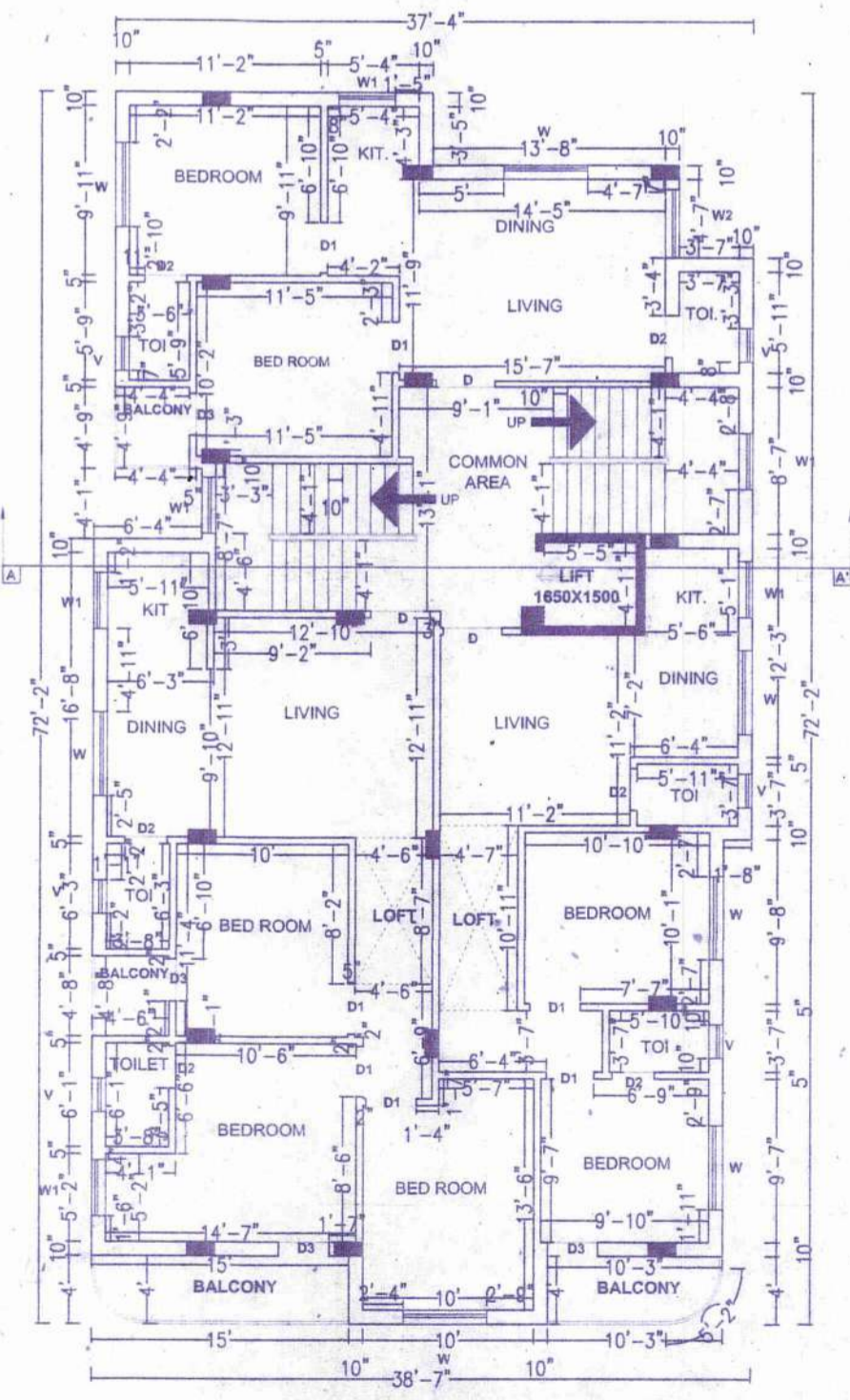
**AJ DESIGN STUDIO**  
CITY CENTER | DURGAPUR



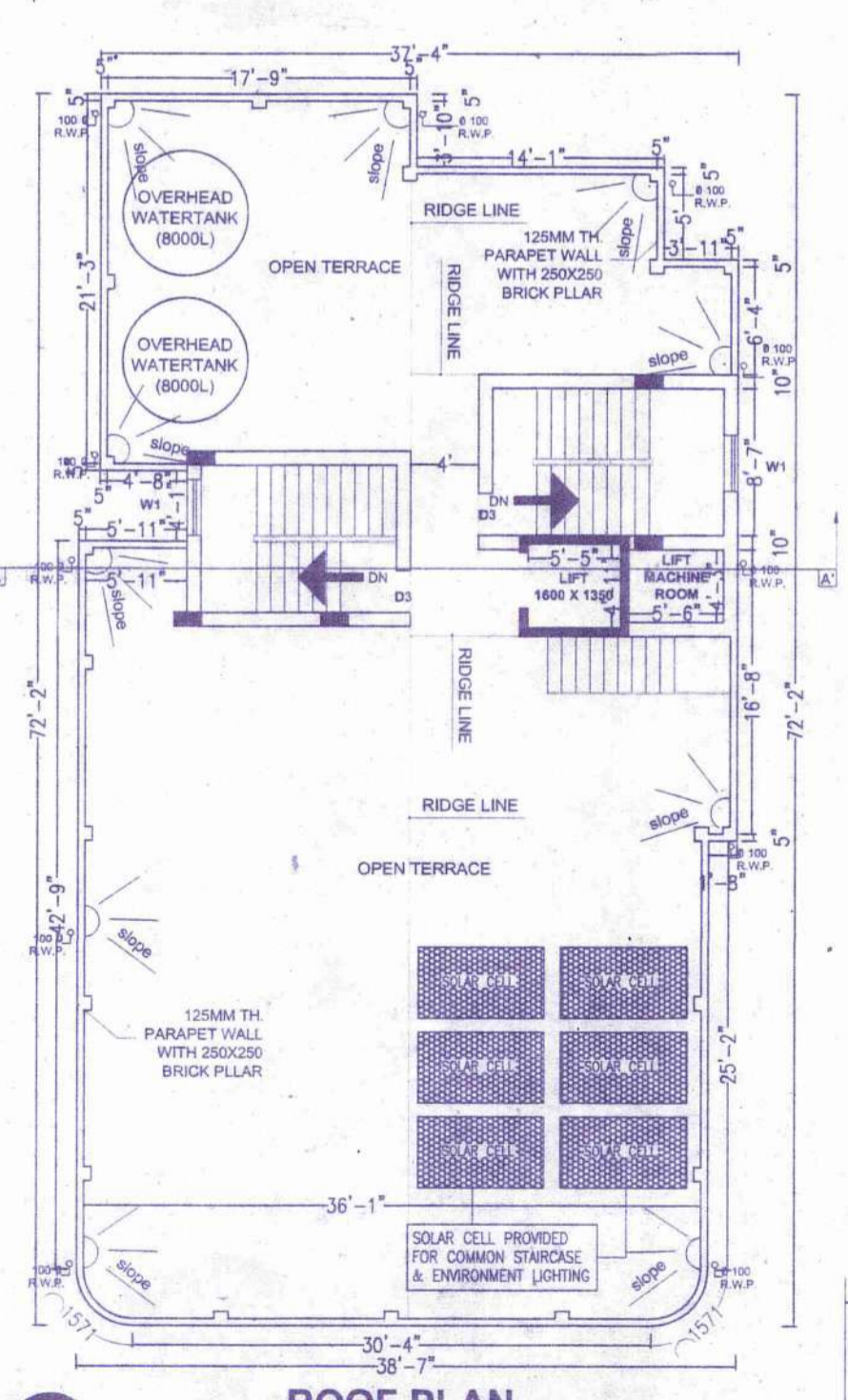
**BASEMENT PLAN**  
SCALE - 1:100



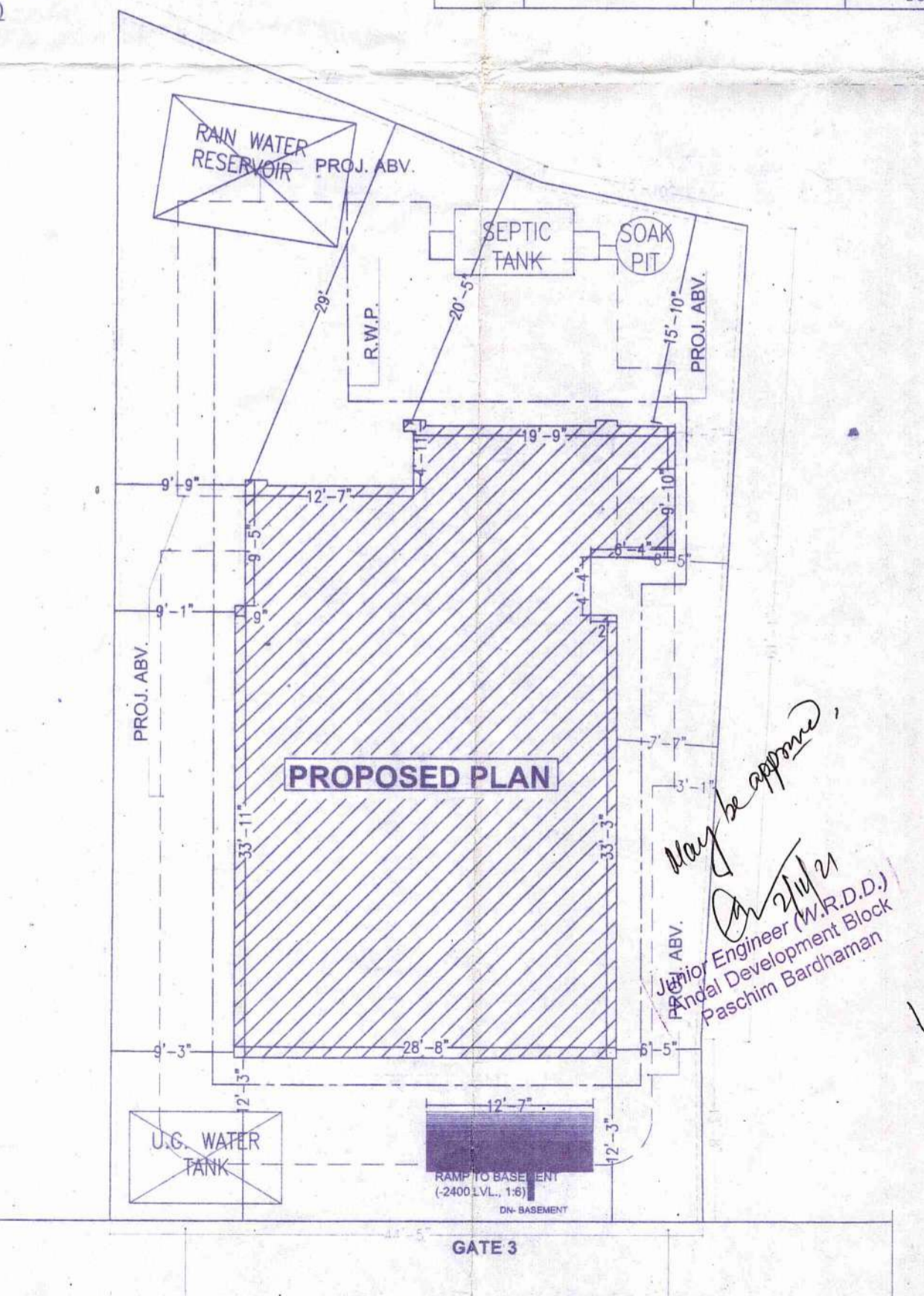
**GROUND FLOOR PLAN**  
SCALE - 1:100



**1ST TO 5TH TYPICAL FLOOR PLAN**  
SCALE - 1:100



**ROOF PLAN**  
SCALE - 1:100



**SITE PLAN**  
SCALE - 1:100

Approved  
Executive Officer  
Andal Panchayat Samiti  
Paschim Bardhaman

May be approved  
ABV.  
Junior Engineer (M.R.D.D.)  
Andal Development Block  
Paschim Bardhaman

SURANJAN DHAR  
B.E. (CIVIL), M.I.E  
CHATERED ENGINEER (I)  
L.B.S. NO. 22/20.21

BEHOME DEVELOPERS PVT. LTD.  
Koushik Mukherjee  
Director

**AJ DESIGN STUDIO**  
CITY CENTER | DURGAPUR